140235 REGION 5

230 South Dearborn Street
Chicago, Illinois 50604

| Office of Enforcement CHAII  |   |            |        |       |             |                 |                                   |              | N OF CUSTODY RECORD                     |              |           |               |                          |               | Chicago, Illinois 60604 |                                       |                                       |  |
|--|---|------------|--------|-------|-------------|-----------------|-----------------------------------|--------------|---|--------------|-----------|---------------|--------------------------|---------------|-------------------------|---------------------------------------|---------------------------------------|--|
| PROJ. NO. PROJECT NAME   |   |            |        |       |             |                 |                                   |              |   |              |           | / ) /         | 7                        | $\overline{}$ | 77                      |                                       |                                       |  |
| 27305 TO 5-1501-010  |   |            |        |       |             |                 | NO.                               |              |   |              | / /       | / ,           | ///                      |               |                         |                                       |                                       |  |
| SAMPLER  | RS: (Sign                               | ature)     |        | 90./S |             |                 | -/                                |              | OF                                      |              | /: a      | ¥ /           |                          |               |                         |                                       |                                       |  |
| mee who  |   |            |        |       |             |                 |                                   | CON-         |   |              |           |               |                          |               |                         | REMARKS                               |                                       |  |
| STÀ. NO.   | DATE                                    | TIME       | COMP   | GRAB  |             | STATIO          | ON LOCATION                       |              | TAINERS                                 | 30/          |           |               |                          |               |                         |                                       |                                       |  |
| 5D1  | 02/26                                   | 0830       |        | X     | Sed.        | ment            | Jupkin                            | ER           | 1                                       |              |           |               |                          |               | ≤1 ppm                  |                                       |                                       |  |
| 802  | 02/16                                   | J340       |        | X     |             | _               | /down /                           |              | 1                                       | 4            |           |               |                          |               | 2100                    |                                       | <u>. 14 </u>                          |  |
| 503  | 02/26                                   | 0845       | 1      | X     | Se          | linan           | +/dow                             | River        | 1                                       |              |           |               |                          |               | LIPP                    |                                       |                                       |  |
| 6-LB   | 1 |            | 1      | X     |             |                 | WK # 6                            |              | /                                       | <u> </u>     |           |               |                          |               | Seem                    |                                       |                                       |  |
| 20-LB  | 02/26                                   | 1225       |        | 1 2 1 |             |                 | BANKH Z                           |              | 1                                       | ✓            |           |               |                          |               | < 1 ppn                 |                                       |                                       |  |
| 14-1B  | 04/26                                   | 1240       |        | 1 1   |             |                 | Sotulk 11 1                       |              | 1                                       | ام           | <u> </u>  |               |                          |               |                         |                                       |                                       |  |
| 15-B   | 02/26                                   | 0100       | ,      | X     | BEAC        | H M             | CEA # 1                           | <u>5 - </u>  | 1                                       |              |           |               |                          |               | \$1 ppm                 |                                       |                                       |  |
| 11-B   | 0416                                    | 0930       |        | ×     |             |                 | EA # 1                            |              | 1 1                                     | /            |           |               |                          |               | 61 cen                  | -                                     |                                       |  |
| 14-B   | 02/26                                   | 0945       | 1      | X     | BEI         | 9CH             | AREA # 1                          | 4            |   | <i>~</i>     |           |               |                          |               |                         |                                       | ·                                     |  |
| 10-3   | 02/26                                   | 1030       |        | X     | Bet         | CH /            | REAMI                             | 0            |   | <i></i>      |           |               |                          |               | SAMPP                   | ~                                     | _                                     |  |
| K)   | ĆΧ                                      | X          | لإ     |       | XX          | X               | XX                                | بلا          | K X                                     | 方文           | 12        | <b>\$</b> _\$ | $\leq \downarrow$        | 4             | X                       | <u> </u>                              | XXXX                                  |  |
|  |   |            |        |       |             |                 |                                   |              |   |              |           |               |                          |               | X.                      | · · · · · · · · · · · · · · · · · · · |                                       |  |
|  |   |            |        |       | <u> </u>    | 415             | PME                               | 11           | 130                                     | MA           | 47        | 4             |                          |               |                         |                                       |                                       |  |
|  |   |            |        |       |             |                 |                                   |              |   |              | <u> </u>  |               | _                        | _             |                         | <u> </u>                              | · · · · · · · · · · · · · · · · · · · |  |
|  |   |            |        |       |             |                 |                                   |              |   |              | <u>L.</u> |               |                          | Ì             |                         |                                       | <u> </u>                              |  |
| Relinquished by: (Signature)  Date / Time Received by: (Signature) |   |            |        |       |             |                 |                                   | )            | Relinquished by: (Signature) Date / Tim |              |           |               |                          |               | / Time                  | Received by: (Signature)              |                                       |  |
| Relinquished by: (Signature) Date / Time Received by:              |   |            |        |       |             | : (Signature    | Relinquished by: (Signature) Date |              |   |              | Date      | / Time        | Received by: (Signature) |               |                         |                                       |                                       |  |
| Relinquished by: (Signature)  Date / Time Received for (Signature) |   |            |        |       |             | Laborato        | ry by:                            | Da           | te /T                                   | ime          | Rem       | narks         |                          | L             |                         |                                       |                                       |  |
| r  | Distribu                                | ition: Whi | te — / | ccomp | penies Ship | i<br>ment; Pini | k — Coordinator                   | Field Files; | Yellow — Lab                            | pratory File | i_        |               | ┪                        |               |                         |                                       |                                       |  |